



**Committee of the Whole Agenda
Municipal Council Chambers
November 14, 2023 at 5:00 PM**

- 1. CALL MEETING TO ORDER**
 - 1.1 Roll Call/Regrets
 - 1.2 Pause to Seek Guidance

- 2. ADMINISTRATIVE AND PROCEDURAL ITEMS**
 - 2.1 Approval of Agenda-Additions/Deletions
 - 2.2 Approval of Minutes of October 10, 2023
 - 2.3 Presentation/Delegation – Gus Green, Waste Check
 - 2.4 Unfinished Business from Minutes of October 10, 2023
 - 2.5 CAO Report
 - i) Meeting Dates/Reminders
 - ii) CAO Update
 - iii) Department Reports

- 3. DANGEROUS AND UNSIGHTLY PREMISES**

- 4. BUSINESS ITEMS**
 - 4.1 Zoning Change Request
 - 4.2 Cell Letter – Clarification
 - 4.3 Weymouth Water Fountain – For Discussion
 - 4.4 Barton School Request
 - 4.5 Housing Needs Report
 - 4.6 Joint Council Meeting - Deputy Warden Ross

- 5. CORRESPONDENCE/INFORMATION ITEMS**
 - 5.1 Letter from the Minister of Municipal Affairs and Housing

- 6. IN CAMERA**
 - 6.1 Contractual (2)
 - 6.2 Personnel

- 7. ADJOURNMENT**