



**Council Agenda**  
**Municipal Council Chambers**  
**March 22, 2022 at 5:00 PM**

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- 1. CALL MEETING TO ORDER**
  - 1.1 Roll Call/Regrets
  - 1.2 Pause to Seek Guidance
  - 1.3 Reading of Mission Statement
  
- 2. ADMINISTRATIVE AND PROCEDURAL ITEMS**
  - 2.1 Approval of Agenda-Additions/Deletions
  - 2.2 Delegations, Presentations
    - 1) Digby Business Association
    - 2) Transport De Clare
  
  - 2.3 Approval of Minutes of February 22, 2022
  - 2.4 Unfinished Business from Minutes of February 22, 2022
    - a) Tideview Terrace Lift station
    - b) Lobster Trap Program
  - 2.5 CAO Report
    - a) Meeting Reminders
    - b) Action Items Previous Meetings
    - c) Update on Capital Projects 2021-2022
    - d) Financial Report:
      - i) Income & Expense Report February 2022
  
- 3. STANDING COMMITTEE ITEMS**
  - By-Law & Policy Recommendations**
    - 1) Dog Control By-Law
    - 2) Low Income Tax Exemption
    - 3) IT Contract
    - 4) Sewer System Fees
    - 5) Manager of Municipal Services Salary
    - 6) Staff Salaries
    - 7) Tideview Doors
  
  - COTW Recommendations**
    - 8) Budget Surplus
    - 9) Dangerous & Unsightly Administrator
    - 10) Enforcement Officer

**4. BUSINESS ITEMS**

- 1) Second reading – Sewer By-Law
- 2) Public Transportation for Digby Neck & Islands
- 3) Universal School Food Program
- 4) Cap on Property Assessments

**5. INFORMATION ITEMS**

**5.1 Correspondence**

**5.2 Advisory Committees Minutes/Reports**

- 1) Heritage Advisory Committee – proposed motion and January 2022 minutes
- 2) PAC February minutes were circulated

**5.3 Other Council Committees**

**5.4 Joint Intermunicipal Committees Minutes/Reports**

- 1) DARC January minutes and February Recreation Director, Facility Manager and Active Living Manager reports. March 2022 Meeting Minutes
- 2) Kings Transit January General Manager, Ridership & Financial reports. February 2022 Minutes.
- 3) Waste Check March meeting notes

**5.5 Outside Boards/Committees Minutes/Reports**

- 1) South West Biosphere signage

**5.6 Councillor District Activity Report**

**6. IN CAMERA**

**7. ADJOURNMENT**